

Certificate of Notice Page 1 of 3
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 George Benson
 Debtor

Case No. 18-10638-amc
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: Linda
 Form ID: 152

Page 1 of 2
 Total Noticed: 26

Date Rcvd: Jul 18, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 20, 2019.

db +George Benson, 7759 Bennett Road, Wyncote, PA 19095-2301
 cr +Nationstar Mortgage LLC D/B/A Champion Mortgage Co, Robertson, Anschutz & Schneid, P.L.,
 6409 Congress Avenue, Ste 100, Boca Raton, FL 33487-2853
 cr +Township of Cheltenham and Cheltenham School Distr, c/o Portnoff Law Associates, Ltd.,
 P.O. Box 3020, Norristown, PA 19404-3020
 14048630 +Champion Mortgage, po box 40724, Lansing, MI 48901-7924
 14076712 +Cheltenham School District, c/o Portnoff Law Associates, Ltd., P. O. Box 3020,
 Norristown, PA 19404-3020
 14048631 +Cheltenham School Real Estate Taxes, 8230 York Road, Elkins Park, PA 19027-1514
 14048632 +Cheltenham Township, 484 Norristown Rd, St 100, Blue Bell, PA 19422-2354
 14048633 +Cheltenham Township/Mongomery County, Cheltenham Township Finance Officer, 8230 York Road,
 Elkins Park, PA 19027-1589
 14089306 +NATIONSTAR MORTGAGE LLC, CHAMPION MORTGAGE COMPANY, 8950 Cypress Waters Blvd.,
 Coppell TX 75019-4620
 14048640 +Township of Cheltenham, 8230 Old York Road, Elkins Park, PA 19027-1514
 14076709 +Township of Cheltenham, c/o Portnoff Law Associates, Ltd., P. O. Box 3020,
 Norristown, PA 19404-3020
 14048641 +Toyota Motor Credit Co, 240 Gibraltar Rd Ste 260, Horsham, PA 19044-2387
 14063193 +Toyota Motor Credit Corporation, PO Box 9013, Addison, Texas 75001-9013
 14048643 US attorney's office - eastern district, 615 Chestnut Street, 12 floor,
 Philadelphia, PA 19106
 14087794 +United States Department of, Veterans Affairs, Debt Management Center, PO Box 11930,
 Saint Paul MN 55111-0930
 14048639 philadelphia va medical center, university & Woodland Avenues, Philadelphia, PA 19104

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Jul 19 2019 02:47:31 City of Philadelphia,
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,
 Philadelphia, PA 19102-1595
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jul 19 2019 02:47:06
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Jul 19 2019 02:47:26 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 14048629 +E-mail/Text: bkrpt@retrievalmasters.com Jul 19 2019 02:47:18
 American Medical Collection Agency, 2269 S. Saw mill River Road, Bldg 3,
 Elmsford, NY 10523-3848
 14048635 +E-mail/Text: DMCCO.VBASPL@va.gov Jul 19 2019 02:47:52 Department of Veteran Affairs,
 Debt Manage Center, Bishop Henry Whipple Federal Bldg, 1 Fedearl Drive Suite 4500,
 Saint Paul, MN 55111-4080
 14048636 +E-mail/Text: DMCCO.VBASPL@va.gov Jul 19 2019 02:47:52 Dept Of Veterans Affai,
 Po Box 11930, Saint Paul, MN 55111-0930
 14048637 +E-mail/Text: mrdiscen@discover.com Jul 19 2019 02:46:50 Discover Fin Svcs Llc,
 Po Box 15316, Wilmington, DE 19850-5316
 14048634 E-mail/Text: cio.bncmail@irs.gov Jul 19 2019 02:46:54 Department of the Treasury,
 Financial Management Service, PO BOX 1686, Birmingham, AL 35201
 14048638 E-mail/Text: JCAP_BNC_Notices@jcap.com Jul 19 2019 02:47:23 Jefferson Capital Syst,
 16 Mclelland Rd, Saint Cloud, MN 56303
 14048642 +E-mail/Text: EBankruptcy@UCFS.NET Jul 19 2019 02:47:55 United Consumer Finl S,
 865 Bassett Rd, Westlake, OH 44145-1194

TOTAL: 10

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr Nationstar Mortgage LLC d/b/a Champion Mortgage Co
 14087795* +United States Department of, Veterans Affairs-Debt Management Center, POB 11930,
 Saint Paul MN 55111-0930

TOTALS: 1, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 20, 2019

Signature: /s/Joseph Speetjens

District/off: 0313-2

User: Linda
Form ID: 152

Page 2 of 2
Total Noticed: 26

Date Rcvd: Jul 18, 2019

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 18, 2019 at the address(es) listed below:

GEORGETTE MILLER on behalf of Debtor George Benson info@georgettemillerlaw.com,
georgettemillerlaw@gmail.com;mlee@georgettemillerlaw.com;gmecfmail@gmail.com;cfink@georgettemille
rlaw.com;smithcr50524@notify.bestcase.com;millergr50524@notify.bestcase.com;dmayberry@georgettemi
llerlaw.com
HAROLD N. KAPLAN on behalf of Creditor Nationstar Mortgage LLC D/B/A Champion Mortgage
Company hkaplan@rasnj.com
JACK K. MILLER on behalf of Trustee WILLIAM C. MILLER, Esq. philaecf@gmail.com,
ecfemails@phl3trustee.com
JAMES RANDOLPH WOOD on behalf of Creditor Township of Cheltenham and Cheltenham School
District jwood@portnoffonline.com, jwood@ecf.inforuptcy.com
KEVIN M. BUTTERY on behalf of Creditor Nationstar Mortgage LLC D/B/A Champion Mortgage
Company kbuttery@rascrane.com
REBECCA ANN SOLARZ on behalf of Creditor Toyota Motor Credit Corporation
bkgroup@kmlawgroup.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 8

***UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA***

In Re: George Benson

Debtor(s)

Case No: 18-10638-amc

Chapter: 13

NOTICE OF RESCHEDULED HEARING

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a CONFIRMATION HEARING will be held before the Honorable

, United States Bankruptcy Court 8/13/19 at 10:00 , in Courtroom #4, 900 Market Street, Philadelphia, PA 19107

For The Court

Timothy B. McGrath
Clerk of Court